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WARD 5 COUNCILLOR
James D. Johnson

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



March 11, 2019

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Monday, March 18, 2019
Time: 6:30 p.m.
Location: Mayor's Conference, Room 128, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

- I. Review and Approval of the Minutes of the February 19, 2019 Meeting.
- II. #10053, An Ordinance to Amend the Code of the City of Gardner, Chapter 312 Thereof, Entitled "Animals," by Deleting and Repealing § 312-2F (*In City Council and Referred to Public Safety, 2/4/2019*).
- III. #10069, An Application by Osagi Enterprise, LLC, for a License to Buy and Sell Second Hand Motor Vehicles, Class 2, on Toby Street (*In City Council and Referred to Public Safety, 3/4/2019*).

#10070, An Application by Osagi Enterprise, LLC, for a License to Deal in Motor Vehicle Junk, Class 3, on Toby Street (*In City Council, Referred to Public Safety, and Ordered to Public Hearing, 3/4/2019; Public Hearing scheduled for Monday, 3/18/2019 @ 7:30 p.m.*).
- IV. Other Business.
- V. Adjournment.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

James D. Johnson

COUNCILLOR JAMES D. JOHNSON
Chairman, Public Safety Committee