



CITY OF GARDNER

OFFICE OF THE
BOARD OF HEALTH
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Public Health
Prevent. Promote. Protect.

2019 MAR 17 AM 12:06
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GARDNER, MA

MEETING NOTICE

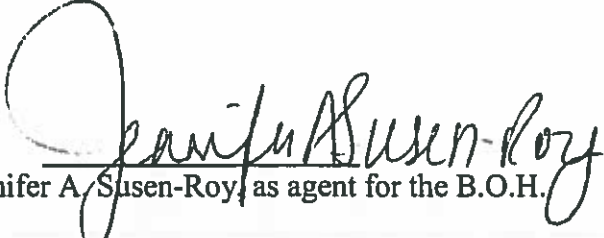
GARDNER BOARD OF HEALTH

Date: Monday March 25, 2019
Place: Room 29, Board of Health Conference Room
City Hall
Time: 5:00 pm

AGENDA

Agenda for Board of Health meeting to be held on Monday March 25, 2019

- 5:00 Meeting called to order
- 5:05 Minutes from February 25, 2019 to review, sign
- 5:20 Forrest Price, Public Health Emergency Preparedness Consultant
- 5:35 Old Business/ New Business
- 6:00 Set next meeting, adjourn


Jennifer A. Susen-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.