

## PUBLIC MEETING POSTING

### **GARDNER PUBLIC SCHOOLS** Transportation Sub-Committee Meeting

Tuesday, July 30<sup>th</sup>, 2019

3:300 PM

Superintendent's Conference Room, 70 Waterford Street

The matters listed are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

#### **AGENDA**

1. Call to Order
  
2. Approval of June 24<sup>th</sup> meeting minutes
  
3. Transportation Overview by MAPT (for both Special Ed and Regular Ed transportation)
  
4. The next steps discussion
  
5. Adjournment