

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

The topics listed are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, May11, 2015, 7:00 PM

Elm Street School, 160 Elm Street, Gardner MA

ORDER OF BUSINESS

- A. Call to Order
- B. Open Time for General Public
- C. Recognition by the Superintendent
- D. Presentation of Warrants **(Vote Required)**
 - Warrant #15-41 dated April 9, 2015 in the amount of \$28,692.20
 - Warrant # 15-42 dated April 16, 2015 in the amount of \$221,567.60
 - Warrant #15-43 dated April 23, 2015 in the amount of \$175,580.18
 - Warrant #15-44 dated April 30, 2015 in the amount of \$205,689.61
- E. Approval of Minutes
Regular Meeting, April 13, 2015 **(Vote Required)**
- F. Subcommittee Reports
 - Facilities Subcommittee
 - Finance Subcommittee
 - Policy Subcommittee
- G. Student Advisory Board
- H. Business Items

OLD BUSINESS

- Item #2637 Superintendent's Overview **(Information)**
- Item #2638 Curriculum, Instruction, and Assessment Update **(Information)**
- Item #2639 Special Education Update **(Information)**
- Item #2640 Business Administrator's Update **(Information)**
- Item #2641 Grants Administrator's Update **(Information)**

NEW BUSINESS

- Item #2642 Presentation honoring Jacklyn Nicholson, outgoing Student Representative to School Committee **(Information)**
- Item #2643 Introduction of Mallory Thompson as the new Student Representative to the School Committee with the Alternate being Jesse Warrington **(Information)**
- Item #2644 Gardner Public Schools FY 2015-2016 Budget **(Vote Required)**
- Item #2645 Presentation by Flansburgh Architects **(Information)**
- Item #2646 Amendment to the FLLAC Collaborative Agreement of June 4, 2014
The FLLAC Collaborative Agreement as approved by the Commissioner of Education on June 4, 2014, is hereby amended to withdraw the membership of Wachusett Regional School District, effective on July 1, 2015.
- Item #2647 Acceptance of School Choice for Gardner Public Schools for the School Year 2015-2016. **(Vote Required)**
- Item #2648 Athletic User Fees for FY16 **(Vote Required)**
- Item #2649 Acceptance of Food Service RFP **(Vote Required)**
- Item #2650 Declaration of Surplus Property **(Vote Required)**
- Item #2651 Out of State Field Trip - Gardner Middle School to Franklin Pierce College, June 6, 2015 **(Vote Required)**
- Item #2652 First Reading of Policies **(Information)**

- I. Communications
- J. Final Comments of School Committee
- K. Adjournment
- L. Other
- M. Executive Session

The Committee will go into Executive session: to discuss strategy with respect to pending or threatened litigation because a discussion of the litigation in open meeting may have a detrimental effect on the litigating position of the City of Gardner and the Gardner School Department.