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WARD 4 COUNCILLOR
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WARD 5 COUNCILLOR
Aleksander Dernalowicz, Esq.

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



January 13, 2022

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Tuesday, January 18, 2022
Time: 9:00 a.m.
Location: City Council Chambers, Room 219, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

- I. Review and Approval of the Minutes Meeting:
 - October 26, 2021
- II. Department Updates
 - Building Department
 - Public Health Department
 - Police Department and Animal Control
 - Fire Department and Ambulance
- III. **#10590** – An Application for Motor Vehicle Dealers Licenses, Class II for Brian’s Auto Sales, located at 549 W Broadway (*In the City Council and referred to Public Safety Committee for Study and Report 1/3/2022*).
- VI. New Business
- V. Adjournment.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Craig R. Cormier

COUNCILLOR CRAIG R. CORMIER

Chairman, Public Safety Committee