



# CITY OF GARDNER



Public Health  
Prevent. Promote. Protect.

OFFICE OF THE  
BOARD OF HEALTH  
ROOM 29, CITY HALL  
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## MEETING NOTICE

### GARDNER BOARD OF HEALTH

**Date:** Thursday, July 11, 2019  
**Place:** City Hall, 95 Pleasant Street.  
Council Chambers, Room 219  
**Time:** 5:30 pm

### AGENDA

#### Agenda for Board of Health

##### Interviews for Public Health Director

- 5:30 Meeting called to order
- 7:30 Set next meeting, adjourn

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2019 JUL -9 AM 11:33  
CITY OF GARDNER, MASSACHUSETTS

Lauren Saunders as agent for the B.O.H.

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

**NOTICE:** The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.