

Agenda School Committee Meeting 9/12/2022

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

Notice: The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, September 12, 2022, 7:00 PM

City Council Chambers, City Hall, Gardner, MA 01440

ORDER OF BUSINESS

- A. Call to Order**
- B. Open Time for General Public**
- C. Recognitions by the Superintendent**
- D. Consent Agenda**
 - a.** Approval of Minutes: June 13, 2022
 - b.** Warrant # 22-50, dated June 09, 2022, in the amount of \$73,524.06
 - c.** Warrant # 22-51, dated June 16, 2022, in the amount of \$266,636.51
 - d.** Warrant # 22-52, dated June 23, 2022, in the amount of \$753,612.72
 - e.** Warrant # 22-53, dated June 30, 2022, in the amount of \$274,136.13
 - f.** Warrant # 22-54, dated June 30, 2022, in the amount of \$177,454.76
 - g.** Warrant # 22-55, dated June 30, 2022, in the amount of \$252,281.37
 - h.** Warrant # 23-03, dated July 21, 2022, in the amount of \$38,825.55
 - i.** Warrant # 23-04, dated July 28, 2022, in the amount of \$6,317,229.67
 - j.** Warrant # 23-05, dated August 04, 2022, in the amount of \$22,709.51
 - k.** Warrant # 23-06, dated August 11, 2022, in the amount of \$22,208.68
 - l.** Warrant # 23-07, dated August 18, 2022, in the amount of \$1,301,345.98

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- m. Warrant # 23-08, dated August 25, 2022, in the amount of \$416,249.24
- n. Warrant # 23-09, dated September 1, 2022, in the amount of \$197,415.70
- o. Donations - \$10,000.00

E. **Subcommittee Report**
Facilities Subcommittee

F. **Discussion Items**

New Business

Item #3425 Surplus Items (**Vote Required**)

Item #3426 School Calendar Update (**Vote Required**)

Item #3427 AFSCME Contract 2022-2025 (**Vote Required**)

Item #3428 MASC Delegate (**Vote Required**)

Item #3429 Student Advisory Board (**Information**)

Item #3430 Superintendents Goals (**Information**)

Item #3431 District Improvement Plan (**Presentation**)

Item# 3432 College & Career Readiness Coordinator (**Information**)

Item #3433 Curriculum Coordinator Update (**Information**)

Item #3434 Grants Administrator Update (**Information**)

Item #3435 Special Education Update (**Information**)

Item #3436 SEPAC Update (**Information**)

Item #3437 MSBA – New Building Project

G. **Communications**

H. **Final Comments of School Committee**

I. **Executive Session**

J. **Adjournment**