

## Agenda School Committee Meeting 10/11/2022

### Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

**Notice:** The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

### GARDNER PUBLIC SCHOOLS

### REGULAR MEETING OF THE SCHOOL COMMITTEE

Tuesday, October 11, 2022, 7:00 PM

City Council Chambers, City Hall, Gardner, MA 01440

### ORDER OF BUSINESS

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognitions by the Superintendent**
- D. **Consent Agenda**
  - a. Approval of Minutes: September 12, 2022
  - b. Warrant # 23-10, dated September 8, 2022, in the amount of \$156,419.81
  - c. Warrant # 23-11, dated September 15, 2022, in the amount of \$173,739.65
  - d. Warrant # 23-12, dated September 22, 2022, in the amount of \$44,968.16
  - e. Warrant # 23-13, dated September 29, 2022, in the amount of \$55,667.13
  - f. Warrant # 23-14, dated October 6, 2022, in the amount of \$4,372,156.51
  - g. Donations -
- E. **Subcommittee Report**
  - Finance Subcommittee
  - Policy Subcommittee

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CITY OF GARDNER

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- F. **Student Advisory Board** – (New member) GHS, Junior - Amber Cameron
  
- G. **Discussion Items:**
  - New Business**
  - Item #3438 First Reading of Policies (Information)**
    - AC – Non Discrimination including Harassment and Retaliation
    - GBA – Equal Employment Opportunity
    - GCF – Professional Staff Hiring
    - JB –Equal Educational Opportunities
    - JFBB-1 – School Choice
    - JICA – Student Dress
    - JJF – Student Activity Accounts
  - Item #3439 Declaration of Surplus, 62 Waterford Street (Vote Required)**
  - Item #3440 Vote to accept Student Account Activity projections for GHS & GMS and to set checking account limit for both schools at \$30,000.00 (Vote Required)**
  - Item #3441 Superintendents Goals (Vote Required)**
  - Item #3442 New School Building/School Improvement Plans Progress for GES (Presentation)**
  - Item #3443 College & Career Readiness Coordinator (Information)**
  - Item #3444 Curriculum Coordinator Update (Information)**
  - Item #3445 Grants Administrator Update (Information)**
  - Item #3446 Special Education Update (Information)**
  - Item #3447 SEPAC Update (Information)**
  - Item #3448 MSBA – New Building Project (Update)**
  
- H. **Communications**
  
- I. **Final Comments of School Committee**
  
- J. **Executive Session**
  
- K. **Adjournment**