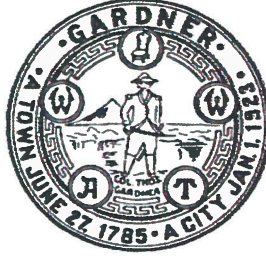


**CITY OF GARDNER**  
**Department of Public Works**

Highway  
Water  
Sewer  
Forestry  
Parks/Playgrounds  
Cemeteries



Dane E. Arnold, Director  
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Gardner, MA 01440-2687  
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darnold@gardner-ma.gov

**BANDSTAND COMMITTEE MEETING NOTICE**

**Date:** Wednesday, October 12, 2022

**Time:** 4:00 pm

**Location:** DPW Office, 50 Manca Drive

ANNOUNCEMENT – Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

**AGENDA**

1. Approve Minutes of Previous Meeting
2. Correspondence
3. Financial Statements
4. Other Business
5. Adjournment

2022 OCT -5 AM 7:53  
RECEIVED