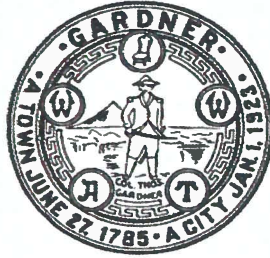


CITY OF GARDNER
Department of Public Works

Highway
Water
Sewer
Forestry
Parks/Playgrounds
Cemeteries



Dane E. Arnold, Director
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Gardner, MA 01440-2687
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darnold@gardner-ma.gov

BANDSTAND COMMITTEE MEETING NOTICE

Date: Thursday, November 10, 2022
Time: 4:00 pm
Location: DPW Office, 50 Manca Drive

ANNOUNCEMENT – Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

AGENDA

1. Approve Minutes of Previous Meeting
2. Correspondence
3. Financial Statements
4. Other Business
5. Adjournment

RECEIVED
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CITY CLERK'S OFFICE
GARDNER, MA