

Agenda School Committee Meeting 11/14/2022

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

Notice: The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, November 14, 2022, 7:00 PM

City Council Chambers, City Hall, Gardner, MA 01440

ORDER OF BUSINESS

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognitions by the Superintendent**
- D. **Consent Agenda**
 - a. Approval of Minutes: October 11, 2022
 - b. Warrant # 23-15, dated October 13, 2022, in the amount of \$279,522.68
 - c. Warrant # 23-16, dated October 20, 2022, in the amount of \$704,506.77
 - d. Warrant # 23-17, dated October 27, 2022, in the amount of \$387,882.77
 - e. Warrant # 23-18, dated November 3, 2022, in the amount of \$2,012,912.22
 - f. Donations -
- E. **Subcommittee Report**
 - Facilities Subcommittee
 - Finance Subcommittee
 - Policy Subcommittee

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- F. **Student Advisory Board** – GHS, Junior - Amber Cameron

- G. **Discussion Items:**
 - New Business**
 - Item #3449 First Reading of Policies (Information)**
 - ADC – Tobacco Products on School Premises Prohibited
 - JIC– Student Discipline/Student Suspension-Expulsion Procedures
 - Item #3350 Second Reading of Policies (Vote Required)**
 - AC – Non Discrimination including Harassment and Retaliation
 - GBA – Equal Employment Opportunity
 - GCF – Professional Staff Hiring
 - JB –Equal Educational Opportunities
 - JFBB-1 – School Choice
 - JICA – Student Dress
 - JJF – Student Activity Accounts
 - Item #3451 GHS - Youth Community Survey Data (Presentation)**
 - Item #3452 School Improvement Plans Progress for GMS (Presentation)**
 - Item #3453 District MCAS Information (Presentation)**
 - Item #3454 College & Career Readiness Coordinator (Information)**
 - Item #3455 Curriculum Coordinator Update (Information)**
 - Item #3456 ELL Coordinator Update (Information)**
 - Item #3457 Grants Administrator Update (Information)**
 - Item #3458 Special Education Update (Information)**
 - Item #3459 SEPAC Update (Information)**
 - Item #3460 MSBA – New Building Project (Update)**

- H. **Communications**

- I. **Final Comments of School Committee**

- J. **Executive Session**

- K. **Adjournment**