



# CITY OF GARDNER



**Public Health**  
Prevent Promote Protect

OFFICE OF THE  
**BOARD OF HEALTH ROOM 29, CITY HALL**  
GARDNER, MASSACHUSETTS 01440 (978) 630-4013 FAX (978) 632-4682

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## SPECIAL GARDNER BOARD OF HEALTH MEETING

**Date: Wednesday November 16, 2022**

**Place: Zoom**

**Time: 4:30 pm**

### AGENDA

- 4:30 Meeting called to order**
- 4:35 New Business: Septic LUA-179 Saunders Street**
- 4:45 Set next meeting, adjourn**

*Lauren Saunders*

Lauren Saunders, as agent for the B.O.H.

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

**NOTICE:** The listing of Agenda items are those reasonably anticipated by the Health Agent which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

RECORDED  
2022 NOV -9 PM 1:05  
CITY CLERK'S OFFICE  
GARDNER, MASS