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James M. Walsh, Esq.

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Dana M. Heath

**WARD 3 COUNCILLOR**  
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Karen G. Hardern

**WARD 5 COUNCILLOR**  
Alek Dernalowicz, Esq.

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



February 11, 2022

**PUBLIC SERVICE COMMITTEE MEETING**

**Date:** Thursday, February 17, 2022

**Time:** 3:00 p.m.

**Location:** DPW Office 50 Manca Drive

*ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.*

**AGENDA**

- I. Review and Approval of the Minutes of the prior meeting dated October 27, 2021
- II. Nichols Street Road Opening, Angel Dejesus
- III. Abatements Water/Sewer
  - 10 Robillard Street
- IV. Department Updates:
  - Public Works/Water/Sewer – Dane Arnold, DPW Director
  - Survey/Engineering – Chris Coughlin, City Engineer
  - Conservation Commission – Katie Guertin, Conservation Agent
- V. Councillor Requests
- VI. Adjournment

*NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY COUNCIL OF GARDNER

*James M. Walsh Esq.*

Councilor James M. Walsh, Esq.

Chairman, Public Service Committee