

Agenda School Committee Meeting 10/10/17

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

The topics listed are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Tuesday, October 10, 2017, 7:00 PM
City Council Chambers, City Hall, Gardner, MA

ORDER OF BUSINESS

- A. Call to Order**
- B. Open Time for General Public**
- C. Recognition by the Superintendent**
 - Gardner Academy – Sabrina Nguyen
 - Gardner High School – Nora Coxall
- D. Consent Agenda**
 - a.** Approval of Minutes: Regular Meeting, September 11, 2017
 - b.** Warrant # 18-06, dated 8/10/2017, in the amount of \$362,470.09
 - c.** Warrant # 18-07, dated 8/17/2017, in the amount of \$35,072.17
 - d.** Warrant # 18-09, dated 08/31/2017, in the amount of \$138,768.35
 - e.** Warrant # 18-10, dated 09/07/2017, in the amount of \$85,206.33
 - f.** Warrant # 18-11, dated 09/14/2017, in the amount of \$58,894.98
 - g.** Warrant #18-12, dated 09/21/2017, in the amount of \$104,091.19
 - h.** Warrant #18-13, dated 09/28/2017, in the amount of \$137,148.87
 - i.** Donations
- E. Subcommittee Reports**
 - Policy Subcommittee
 - Facilities Subcommittee
 - Finance Subcommittee
- F. Student Advisory Board**

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G. Discussion Items

New Business

- Item # 2877** Policies for First Reading (**Information**)
BDE – Subcommittees of the School Committee
BDF – Advisory Committees to the School Committee
BEDA – Notification of School Committee Meetings
BEDB - Agenda
BDBB – Duties of Vice Chairperson
JICFA-E – Hazing Procedures
JKA – Discipline of Students with Disabilities
JFADB – Homeless Students – Enrollment Rights & Services
JKD-R – Student Suspension/Expulsion Procedures (Edits were requested by the Office of Civil Rights)
- Item # 2878** Policies for Second Reading (**Vote Required**)
JICH – Substance Use Prevention and Education Policy
- Item # 2879** Footsteps to Brilliance Presentation (**Vote Required**)
- Item # 2880** Grants Administrator Presentation – ELL & Grants (**Presentation**)
- Item # 2881** Business Administrator’s Update (**Information**)
- Item # 2882** Curriculum Coordinator’s Update (**Information**)
- Item # 2883** Special Education Update (**Information**)
- Item # 2884** Grants Administrator Update (**Presentation**)
- Item # 2885** MSBA –New Building Project – Superintendent of Schools (**Information**)
- Item # 2886** MSBA – Enrollment Certification (**Vote Required**)
- Item # 2887** MSBA – Feasibility Study Agreement (**Vote Required**)
- Item # 2888** MASC Resolutions Proposed for Annual Conference (**Vote Required**)
- Item # 2889** Elect School Committee Member at Gardner Voting Delegate at the MASC Annual Conference (**Vote Required**)

H. Communications

I. Final Comments of School Committee

J. Executive Session

K. Adjournment