

## **Agenda School Committee Meeting 12/14/15**

### **Mission Statement**

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

The topics listed are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

### **GARDNER PUBLIC SCHOOLS**

#### **REGULAR MEETING OF THE SCHOOL COMMITTEE**

Monday, December 14, 2015, 7:00 PM

City Council Chambers, City Hall, Gardner MA

#### **ORDER OF BUSINESS**

**A. Call to Order**

**B. Open Time for General Public**

**C. Recognition by the Superintendent**

Marlon Perez

Daisy Rivera

Migdalia Velez

Lorelei Dietz

Abby Tassone

Justice Graves

Ella Cormier

Andrew Sheridan

Kierra Caissey

Peter McMorrow

Timothy McCormick

Dr. MaryAnn Pour Previt

F. Daniel Hill

**D. Presentation of Warrants (Vote Required)**

Warrant # 16-19, dated 11/05/15, in the amount of \$486,263.13

Warrant # 16-20, dated 11/12/15, in the amount of \$134,671.98

Warrant # 16-21, dated 11/19/15, in the amount of \$231,189.60

Warrant # 16-22, dated 11/25/15, in the amount of \$240,685.70

**E. Approval of Minutes**

## Agenda School Committee Meeting 12/14/15

Regular Meeting, November 9, 2015 (**Vote Required**)

### F. Subcommittee Reports

Facilities Subcommittee – Met on December 7, 2015 (**Minutes Enclosed**)

Finance Subcommittee – Met on December 1, 2015 (**Minutes Enclosed**)

Policy Subcommittee – Met on November 16, 2015 (**Minutes Enclosed**)

Technology Subcommittee – Meeting on December 15, 2015

### G. Student Advisory Board

### H. Business Items

#### OLD BUSINESS

Item # 2696 Superintendent's Update (**Information**)

Item # 2697 Curriculum Coordinator Update – (**PARCC Presentation**)

Item # 2698 Special Education Update (**Information**)

Item # 2699 Business Administrator's Update (**Information**)

Item # 2700 Grants Administrator's Update (**Information**)

#### NEW BUSINESS

Item # 2701 Facilities Presentation on the State of School Buildings

Item # 2702 Approval of Superintendent Goals (**Vote Required**)

Item # 2703 First Reading of Policies (**Vote Required**)

**JKA – Special Education Discipline**

**JKD – Student Suspension/Expulsion**

**JKD-R – Student Suspension/Expulsion Procedures**

Item # 2704 Second Reading of Policies (**Vote Required**)

**JLCE-R3 – Evaluation and Treatment of Children Following Exposure to Allergens or Insect Stings**

Item # 2705 Donations (**Vote Required**)

Item # 2706 Out of State Field Trip – Lake Compounce Amusement Park – Bristol, CT – Gardner Middle School (**Vote Required**)

Item # 2707 Out of State Field Trip – Hot Glass Art Center – Marlborough, NH – Gardner High School School (**Vote Required**)

### I. Communications

### J. Final Comments of School Committee

### K. Executive Session

The Committee will go into Executive session to discuss strategy with respect to collective bargaining or litigation as an open meeting may have a detrimental effect on the bargaining or litigating position of the public body

### L. Adjournment

### M. Other