

## **Agenda School Committee Meeting 4/10/17**

### **Mission Statement**

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

The topics listed are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

### **GARDNER PUBLIC SCHOOLS**

#### **REGULAR MEETING OF THE SCHOOL COMMITTEE**

Monday, April 10, 2017, 7:00 PM  
City Council Chambers, City Hall, Gardner, MA

#### **ORDER OF BUSINESS**

- A. Call to Order**
- B. Open Time for General Public**
- C. Recognition by the Superintendent**
- D. Consent Agenda**
  - a.** Approval of Minutes: Regular Meeting, March 13, 2017
  - b.** Warrant # 17-36, dated 03/09/17, in the amount of \$34,182.93
  - c.** Warrant # 17-37, dated 03/16/17, in the amount of \$226,881.06
  - d.** Warrant # 17-38, dated 03/23/17, in the amount of \$208,924.41
  - e.** Warrant # 17-39, dated 03/30/17, in the amount of \$148,430.79
- E. Subcommittee Reports**
  - Finance Subcommittee
  - Facilities Subcommittee
  - Policy Subcommittee
- F. Student Advisory Board**
- G. Discussion Items**
  - New Business**
  - Item # 2829** Policies for First Reading (**Information**)
    - JFADB – Homeless Students
    - JICFB - Bullying
  - Item # 2830** Policies for Second Reading (**Vote**)

## Agenda School Committee Meeting 4/10/17

- BBBE – Unexpired Term Fulfillment/Vacancies
- JJD – Athletics
- AC – Nondiscrimination
- GBA – Equal Opportunity Employment
- GBBA – Harassment
- GBE – Civil Rights
- GCE – Professional Staff Recruiting/Posting of Vacancies
- GCF – Professional Staff Hiring
- IJ – Instructional Materials
- JB – Equal Educational Opportunities
- JFBB – School Choice
- JKD-R – Student Suspension/Expulsion Procedures
- Item # 2831** Amendment to the FLLAC Collaborative Agreement (**Vote**)
- Item # 2832** Gardner High School Program of Studies (**Vote**)
- Item # 2833** School Choice Participation for the 2017-2018 School Year (**Vote**)
- Item # 2934** Annual School Calendar (**Vote**)
- Item # 2935** Vice Chair Update - Artwork (**Information**)
- Item # 2836** Superintendent's Update - Rigor (**Presentation**)
- Item # 2837** Gardner Academy Principal's Update (**Presentation**)
- Item # 2838** Business Administrator's Update (**Information**)
- Item # 2839** Curriculum Coordinator's Update (**Information**)
- Item # 2840** Special Education Update (**Information**)
- Item # 2841** Grants Administrator's Update (**Information**)

### **H. Communications**

### **I. Final Comments of School Committee**

### **J. Executive Session**

The Committee will go into Executive session: To discuss strategy with respect to collective bargaining or litigation as an open meeting may have a detrimental effect on the bargaining or litigating position of the public body.

### **K. Adjournment**